BK 1475PG 0345

TSSISSIPPI

STATE HS -DESOTO CO. PREPARED BY SECURITY CONNECTIONS, INC.

COUNTY OF DE SOTO

When Recorded Return To:

LOAN.NO 0104447420 (1065838) MAR |8

Aurora Loan Services Inc. 601 5th Ave.

MIN #: 100025400002704816 VRU # : 1-888-679-6377

P.O. Box 1706

Scottsbluff, NE 69363-1706

. | 11010 | 11010 | 11010 | 11010 | 11010 | 11010 | 11010 | 11010 | 11010 | 1

Attn: Kethera Moran

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

11 11 AM '02

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION
TARREST TO BE THE TARK DARKEN CORDOVA TN 38016
located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016 hereby sells, assigns, transfers and sets over upon it to:
located at, Mortgage Electronic Registration Systems, Inc. G 4318 Miller Road, Flint, MI 48507
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by ENOCH R. GROOMS AND WIFE, TAMMY B. GROOMS
to <u>PULASKI MORTGAGE COMPANY</u> dated <u>MAY 30, 1996</u> and recorded in Deed Book <u>832</u> , at page , in the office of the Chancery Clerk of <u>DE SOTO</u> County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

This instrument prepared by Kethera Moran

Loan No.

(NMRI.MS)

C=S.282.0003 P=S.001.1679

J=UP935.S.01679

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'LOAN.NO 0104447420 (1065838)

P=S.001.1679

The Witness Whereof, the Assignful of DECEMBER 2001	gnor has , but	hereunto set effective F	its hand this BRUARY 1, 2002	17th da
signed and delivered in the presence of:		UNION PLANTE! F/K/A UNION PLA SUCCESSOR BY MERCES	RS BANK, N.A. MIERS NATIONAL BA R TO LEADER FEDERAL BA	NK NK FOR SAVINGS
WITNESS VAL AESCHBACHER			RANSOM PRESIDENT	
WITNESS JAME CLINGER		By DIANA SECRE	ANDERSON	
STATE OF <i>IDAHO</i> COUNTY OF <i>BINGHAM</i>))			
On <u>DECEMBER 17, 2001</u> personally appeared <u>RUANA RAN</u> and <u>DIANA ANDERSON</u> (or proved to me on the basis who executed the within instrand <u>SECRETARY</u> executed it.	s of sati	<i>VICE PRESIDE</i>	personally ence) to be t	
JOAN COOK (COMMISSION EXP. O	> 02-16-07)		JOAN C NOTARY F STATE OF	PUBLIC
(NMRI.MS.2) C=S.282.0003	Page 2	of 2		

J=UP935.S.01679